



| Part No. | Project # or change Request # | Date | Signature | Checked |
|----------|-------------------------------|---------|-----------|---------|
| 001 | PRJ.#161.507.201.144 | 3.19.04 | NPG | RP/KA |
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|---------------------------|--|--------------------|--|
| DATE: 4/7/98 | | SPECIFICATION | |
| SCALE: | | MATERIAL: | |
| DRAWN BY: N P G | | FINISH: | |
| PUM APPROVAL: P MARTIN/KA | | CUSTOMER APPROVAL: | |
| WICKER BASKET | | STATUS | |
| 363X540X200 | | 00 | |
| | | 540.55.002 | |